

# Daily Announcements

## Thursday, October 1, 2009

# B

DAY

### TODAY'S EVENTS:

| Event   | Time                             | Location              | Information   |
|---|----------------------------------|-----------------------|---|
| Math Team:<br>Math Meet   | 2:30 in Room<br>230/<br>Svendsen | Meet is at<br>Pingree | Make sure you have registered to go with either<br>Coach Svendsen or Coach Kachinski<br>Be there or be raised to the second power   |
| Attention Global<br>Initiative Volunteers<br>Club Members: GIV<br>Meeting   | 2:15                             | Room<br>203/Wood      | See you there!  |
| French Club Meeting   | 2:20                             | Rm. 110               | Venez nombreux!   |
| The Environmental Club<br>meeting - <i>change in<br/>schedule</i>   | 7:10 AM                          | Room 313/Love         | All members should attend.  |
| The registration deadline<br>for the November 7 <sup>th</sup><br>SAT testing is October<br>1 <sup>st</sup> . Late registration will<br>run from October 2<br>through 15 <sup>th</sup> . A late fee<br>will apply. |                                  |                       |   |
| The PSAT will be given at<br>Masconomet on Saturday,<br>October 17, 2009 at 7:45<br>a.m.  |                                  |                       | Students may sign up in the Guidance Office through<br>October 9th. The cost is \$25.00. The deadline for<br>registration and payment is October 9, 2009. The late<br>registration will begin October 13 <sup>th</sup> and will continue until<br>October 15 <sup>th</sup> and the cost will be \$35.00. Walk-ins will pay<br>\$45.00 |

[See below for TODAY's SPORTS Announcements](#)

### SPORTS:

**The Boys cross country team improved their record to 6-1 by dismantling Manchester Essex yesterday by a score of 18-44.** The boys took 11 of the top 13 spots against a team with over a .500 record. Winning the race together were Ben Hironura and Lee Greeley, both running a very impressive 16:36 and both running their best times of the season. The next pack of Masco runners included junior Greg Bjornstadt and seniors David Patch, Max Magill and Reed Goodhue all who ran the 3 miles in under 18 minutes.

**Triton is next on the cross country hit list for the Boys next Wednesday. Keep up the impressive running, fellas!**

| Event | Date | Time | Location | Information |
|-------|------|------|----------|-------------|
|       |      |      |          |             |

**It is imperative that you lock up all belongings in your locker—**

**DO NOT** leave any clothes, backpacks, or any other possessions in the locker room unless they are locked in a locker.

Take care of your possessions --- there are thieves out there!!

\*\*\*Anyone with information regarding thefts should see Mr. Delani (Hs. B) or Mr. Czarnecki (Hs. D)\*\*\*

**Do you have a question about life in or out of Masco that you just don't feel comfortable asking an adult? Would you like an honest answer from your peers?** Then submit your anonymous question to the Dear Masco box located in the Guidance Office, and members of the Tri-Town Council Student Board will answer them ASAP during weekly meetings. Start submitting questions now!

## **SENIORS**

### **THERE ARE LOTS OF COMMUNITY SERVICE OPPORTUNITIES OUT THERE FOR YOU!**

Seniors, it's already time to start working on those community service hours to get your transcript up to date before it is printed with an incomplete on it and sent off to colleges.

| <b>Event</b>   | <b>Date</b>  | <b>Time</b> | <b>Location</b>                                    | <b>Information</b> |
|--|--|-------------|--|--------------------|
| <b>If you are driving to school you need a parking permit.</b> | If you have not applied for a permit please do so ASAP |             | All forms and fees should be submitted to Mr. Burt |                    |

## **GENERAL:**

| <b>Event</b>   | <b>Date</b>  | <b>Time</b>  | <b>Location</b>                      | <b>Information</b>   |
|--|--------------|--------------|--------------------------------------|--|
| <b>The ABC Student Board members will be meeting</b> | Sat., Oct. 3 | 4:30-6:00 pm | On the Commons in downtown Topsfield | It will be a fun afternoon get together with frisbee, football, games, and friends!! Pizza and drinks will be provided! Bring games if you want! This is a correction from earlier this week so please show up on Saturday ready for a good time!! See you then! |
| <b>Habitat for Humanity Meeting</b>                  | Mon., Oct. 5 | After school | Rm. 307                              |  |

**The Library is open after-school until 4:00 pm Monday through Thursday, and until 3:00 on Friday**



**ENVIRONMENTAL CLUB REMINDERS:** **Hey Masco! We all know you love your bubblers, but there is now a water purifier in the cafeteria** where you can get **FREE** purified water! So walk, don't run, with your water bottles to get some during lunch!

**Attention all students! The Environmental Club would like to bring to your attention the fact that trash is ending up in the bottle and can recycling bins!** The bins that say recycling with the wooden tops are for **BOTTLES AND CANS ONLY!** Please be responsible and put your trash, bottles and cans in the appropriate bin **The Environmental Club would like to encourage the use of the paper and plastic recycle boxes** found in the classrooms. Also, please use the bottle bins in the cafeteria for all your bottles and cans

## **LOST AND FOUND:**



**Found – Anklet/Bracelet found --- see main office – 9/8/09**

**If you have lost an item, check with the house offices, main office, athletics and the cafeteria**

## **COMMUNITY SERVICE:**

**See Ms. LaRosa for Community Service Hours and Questions**

**Important:** Please be aware that community service hours must be performed after school hours or during lunch in order to count for community service.

**Important:** If you are doing community service hours, they can only be counted for school credit if the hours are through a non-profit agency. Beware of giving your time to a “for profit” agency.

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| <b>Opportunity</b>   | <b>Date</b>  | <b>Time</b>   | <b>Location/Info</b>   |
|--|--|---|--|
| <b>Are you interested in helping fight Alzheimer's? If so, consider the Alzheimer's Association's Memory Walk</b>  | Sunday, Oct. 4   |   | For more information, come to the Masco for Memory meeting after school TODAY, Thursday the 24th, in Mr. Trevenen's room, room 209. All are welcome!   |
| <b>Windrush Farm Therapeutic Equitation is a non-profit, working horse farm that has been successfully helping children and adults with physical, emotional, and learning disabilities since 1964</b>                            | Sat., Oct. 17  |   | Windrush offers equine assisted activities founded on the principle that all of us, disabled or not, are capable of more than we think. Windrush Farm is hosting the Special Olympics on Sat Oct 17. They need students who like horses for morning barn chores, horse handlers and side walkers. Please call Gina at Windrush Farm in Boxford at 978-682-7855 |
| <b>If you want to get out and walk for your community service, The Walk for Hospice of the North Shore is coming up in October</b>   | Sun., Oct. 18  | Registration is at 8:00 am/Walk starts at 9:00 am                               | Come to St. John's Prep on Sunday, October 18th for this fun walk. For more information see Mrs. LaRosa in guidance or email <a href="mailto:walk@hns.org">walk@hns.org</a>  |
| <b>Here's an idea right down the street from Masco -----<br/>Want to get out for a healthy walk while helping others right here in Topsfield? Join us on the North Shore Crop Walk! The North Shore Crop Walk</b>                | Sunday, Oct. 25  | 1:00 pm/Starting and ending at Trinity Church in Topsfield                      | Come enjoy the fun, scenic 3 mile walk with friends through Topsfield. The walk has three water and snack stations, as well as Richardson's Ice Cream at the end as motivation to finish. Crop walks are unique in that you can choose the humanitarian organization you want your funds to go to. For more information, see Mrs. LaRosa in guidance.          |
| <b>Your help is needed with the Masco Youth Football and Cheering Concession Stand</b>   |  |   | We have 9 home games at Pye Brook Park and would LOVE high school volunteers to work the concessions. The dates available are September 26, 27, October 17, 18, 31, November 1. If you are interested in signing up, please email Jill Thorpe at <a href="mailto:jillbthorpe@comcast.net">jillbthorpe@comcast.net</a> or call her at 508-523-2302.             |
| <b>Volunteers are needed for a swim program at the Aquatic Therapy of New England Center in Ipswich</b>  | The Programs are on Fridays –                                      | 5:00-6:00 pm  | For children ages 3 -7. Volunteers will need to be in the water helping with the lessons. The program begins this Friday, Sept 11th., but we would be happy to have a volunteer start whenever they can  |
| <b>Also, The North Shore Arc in Danvers needs your help with a Creative Movement class for special needs children on Saturday</b>  | Begins this Saturday –Began Saturday Sept. 12 and runs for 6 weeks | There are two sessions, one from 9:30 - 10:15am and another from 10:30 -11:15am | There is time to still volunteer!  |
| <b>Volunteer opportunities in the First Steps child care Center in Danvers</b>   |  |   | There are several different classrooms...an infant room, two Toddler rooms and 2 pre-school classes. This is a great after-school volunteer opportunity  |
| <b>This one sounds pretty fun. The FINCH coffee house in Newburyport (which stands for "Friday's in Newburyport Coffee House") is looking for Volunteers. FINCH hosts concerts once a month, and set-up starts around 6:00pm</b> |  | Starts around 6:00 pm   | There are lots of jobs that you could do to help out! - see Guidance   |