MASSACHUSETTS SCHOOL HEALTH RECORD **Health Care Provider's Examination** Name _____ Male Female Date of Birth: **Medical History Pertinent Family History Current Health Issues** Allergies: Please list: Medications ______ Food _____ History of Anaphylaxis to ______ Epi-Pen®: Yes No ____ Food _____ Other ____ Asthma: Asthma Action Plan Yes No (*Please attach*) ☐ Diabetes: ☐ Type I ☐ Type II Seizure disorder: Other (*Please specify*) Current Medications (if relevant to the student's health and safety) Please circle those administered in school; a separate medication order form is needed for each medication administered in school. **Physical Examination Date of Examination:** _____%) Wgt:_____(____%) BMI: ______(____%) BP:______ (Check = Normal / If abnormal, please describe.) General _____ Lungs ____ Extremities ____ Skin Heart Neurologic HEENT Other Dental/Oral _____ Genitalia _____ ng: (Pass) (Fail) (Pass) (Fail) Vision: Right Eye ☐ Hearing: Right Ear ☐ Postural Screening: ☐ ☐ Left Eur ☐ (Scoliosis/Kyphosis/Lordosis) **Screening:** (Pass) (Fail) (Scoliosis/Kyphosis/Lordosis) Stereopsis **Laboratory Results:** Lead _____ Date ____ Other__ The entire examination was normal: <u>Targeted TB Skin Testing:</u> Med-to-High risk (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors): Date of PPD: ; Results: mm. Referred for evaluation to: Low risk (no PPD done) This student has the following problems that may impact his/her educational experience: Fine/Gross Motor Deficit ☐ Vision ☐ Hearing ☐ Speech/Language ☐ Emotional/Social Behavior Other Comments/Recommendations: Y N This student may participate fully in the school program, including physical education and competitive sports. If Y N Immunizations are complete: If no, give reason: Please attach Massachusetts Immunization Information System Certificate or other complete immunization record. Signature of Examiner Circle: MD, DO, NP, PA Date Please print name of Examiner. **Group Practice** Telephone Address City State Zip Code 7/17/2014Please attach additional information as needed for the health and safety of the student. MDPH 3//13