



**Ronald McDonald House®**  
at Boston Harbor

Keeping families close™



**Dear Parents/Guardians of Masconomet Freshmen,**

The Freshman class will be participating in the Freshman Walk, our annual 6-mile charity walk, on October 18<sup>th</sup>, 2019. We are very excited to announce that we are raising money to support the Ronald McDonald House at Boston Harbor. RMH Boston Harbor provides accommodations to families traveling to Boston seeking critical care for their child. Compared to the struggle these amazing kids go through, walking with my class will be nothing!

The Freshman Class, along with the Peer Leaders, have been preparing for this day but they can't succeed alone. They need the help of families, peers and the community to help to reach and exceed their individual fundraising goals of \$100.00, and a class goal of \$40,000! Our freshman class hopes to provide one year's worth of accommodations to families in need, providing a home away from home for families coming to Boston.

Today, Freshmen attended an informational assembly to learn about the walk and the Ronald McDonald House. The funds raised by the freshman class at Masconomet High School will go directly to the Ronald McDonald House at Boston Harbor. Families come to RMH Boston Harbor from all over the world; often they are leaving behind family and friends to seek out the medical care which they feel will give their child the best chance at survival. RMH Boston Harbor alleviates the financial burden of Housing by providing private, one-bedroom apartments at no cost to families. Last year 124 families benefited from staying at RMH Boston Harbor.

Masconomet will present the Ronald McDonald House with all donated monies after the completion of the walk. The deadline for fundraising is Tuesday, October 15<sup>th</sup>, 2019. *All monies raised by your student will be collected in homeroom on Tuesday, October 15<sup>th</sup>, 2019.* We will be presenting the final donation tally at an assembly at the beginning of the walk on October 18<sup>th</sup>.

**Checks should be made payable to EITHER:**

- 1. (PREFERRED) Masconomet Peer Leaders and should include Ronald McDonald House at Boston Harbor in the memo section.**
- 2. the Ronald McDonald House at Boston Harbor and should include Masconomet Freshman Walk in the memo section.**

In this packet, you will see the permission slip/medical permission slip. **Please sign and return these slips to your child's homeroom along by October 7<sup>th</sup>, 2019.** Your child's permission slip and medical form must be turned in by 10/7 to guarantee their participation in the event. All forms received after that date will be subject to review.

**There is no registration fee for the Freshman Walk in order for your child to attend. After participating in fundraising and the charity walk, your child will receive 5 community service hours, which accounts for half of the amount of community service hours needed in Freshman year (10 hours total).**

Thank you in advance for your support. To learn more about this special organization please visit: [www.RMHBostonHarbor.org](http://www.RMHBostonHarbor.org). Together we can make a difference in the lives of these kids.

Sincerely,

Masconomet Peer Leaders

## **GRANT OF PERMISSION AND RELEASE OF CLAIM FOR LOCAL FIELD TRIP**

**(This form is required)**

I/we, the parents(s)/guardian of \_\_\_\_\_, (the student) hereby acknowledge and agree that the student will be participating in the Freshman Walk, a 6-mile fundraising walk around the tri-town community, on Friday, October 18<sup>th</sup>, 2019. The field trip is sponsored by the Masconomet Regional School District and the student will be under the supervision of the the Peer Leading Program, classroom teachers, and the school nurse.

I/we hereby release and discharge the Masconomet Regional School District School Committee, its officers, employees, volunteers, agents, and other personnel (hereafter referred to collectively as “Masconomet Regional School District”) from any and all claims, damages, losses or expenses of whatever kind or nature arising out of or resulting directly or indirectly from the student’s participation in the field trip. I/we agree to defend and indemnify Masconomet Regional School District against any claim, damage, loss or expense of whatever kind or nature that arises from the student’s intentional, grossly negligent or reckless acts or omissions while participating on the field trip.

I/we hereby give our consent to the student’s participation in the field trip and for administration of emergency first aid to the student and/or transfer of the student to a medical facility. I/we hereby authorize Masconomet Regional School District’s employee(s) or agent(s) who is supervising the student to act on our behalf in authorizing and consenting to emergency medical care for the student while participating in the field trip. This document may be presented to the appropriate emergency medical staff at such time as emergency medical care may be required. I/we hereby release and discharge Masconomet Regional School District from any and all claims of any nature whatsoever which may arise out of the decision to provide emergency care.

**This permission slip is due back to your child’s homeroom teacher on Monday, October 7<sup>th</sup>, 2019 in order for your child to be able to participate in the Freshman Walk on October 18<sup>th</sup>, 2019.**

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Name of Student: \_\_\_\_\_

School: \_\_\_\_\_

Phone number where parents can be reached in an emergency: \_\_\_\_\_

<sup>1</sup> Note that field trips are an integral part of the curriculum and each student is expected to attend if parental permission is granted. Absent parental permission, the student is expected to report to school on the date of the field trip. A student’s failure to report to school will constitute an absence under the school’s attendance policy.

Original adoption: 6/11/03 Amended:

Reviewed: 12/13/10,

1<sup>st</sup> Reading: 1/5/11

2<sup>nd</sup> Reading: 1/19/11

Adoption: 1/19/11

Proposed reconsideration: January 2016

## **MEDICAL PERMISSION FIELD TRIP FORM**

**(This form is required)**

**PLEASE TURN OVER FOR REQUIRED MEDICAL PERMISSION FORM →**

My son/daughter \_\_\_\_\_(name) will be attending the field trip on October 18th, 2019.

If your child will require prescription medication on the field trip, please check the correct box below to indicate your preference and **be sure to sign the bottom of the page**. Please note that a nurse may not attend all field trips, so if you have any medical concerns about your child, you should contact the nurse directly. The attending trip leader will be given a list of all students taking medications on the field trip.

- I will provide my son/daughter with his/her own \_\_\_Epi-pen \_\_\_insulin \_\_\_inhaler \_\_\_\_\_other (write in)for self-administration. I give permission for my son/daughter to self-administer the above medication(s) on the field trip if the school nurse determines it is safe and appropriate
- If my child has medication other than noted above given routinely at school, I understand that my son or daughter will pick up this medication \_\_\_\_\_ (name of medication) from the school nurse on the day of the field trip. I give permission for my son/daughter to self-administer the above medication(s) on the field trip if the school nurse determines it is safe and appropriate.
- My child is unable to administer his/her own medication. I give permission to the school nurse to delegate (as appropriate) the administration of \_\_\_\_\_ (name of medication) for my son/daughter to a designated adult who will be attending the field trip. I understand that the school nurse shall instruct the designated adult on how to administer the medication to my child.
- I give permission for my son's/daughter's medication \_\_\_\_\_ (name of medication) to be omitted on the field trip.

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**Signature of Parent/Guardian**

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**Date**